



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6497

<b>SERIAL NUMBER</b> 09/828,564	<b>FILING OR 371(c) DATE</b> 04/06/2001 <b>RULE</b>	<b>CLASS</b> 165	<b>GROUP ART UNIT</b> 3772	<b>ATTORNEY DOCKET NO.</b> 361007-000012
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Yogendra Joshi, Burtonsville, MD;  
 Sunil S. Murthy, Greenbelt, MD;  
 Wataru Nakayama, Rockville, MD;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/01/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 8 <del>44</del> NP	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>/Nihir Patel/</u> NP Examiner's Signature Initials				

**ADDRESS**

24239

**TITLE**

ORIENTATION-INDEPENDENT THERMOSYPHON HEAT SPREADER

<b>FILING FEE RECEIVED</b> 2802	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit